

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:) Customer No.: **29052**
Cheryl Phillips, et al.)
Serial No.: **10/696,743**) Confirmation No.: **6300**
Filing Date: **October 27, 2003**) Art Unit: **3627**
For: **SYSTEMS AND METHODS FOR**) Examiner: **Ramsey Refai**
HANDLING MULTIPLE MERCHANT)
IDENTIFIERS) Attorney Docket No.: **34250-1102**

SUBMISSION OF SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Via EFS-Web
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir::

The citation of information on the attached Form PTO/SB/08A, "Information Disclosure Statement by Applicant" is made pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98.

Pursuant to the Office's waiver of the requirement for submitting a copy of each cited U.S. patent and each U.S. patent application publication for all U.S. national patent applications, no copy of any cited U.S. patent or U.S. patent application publication is provided herewith.

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

This Statement is submitted under 37 C.F.R. § 1.97(c). Accordingly, the Commissioner is hereby authorized to charge the fee of \$180.00 required for consideration of this Statement to Deposit Account No. 19-5029.

Respectfully submitted,

Date: April 3, 2009

/Mark Lehi Jones/
Mark Lehi Jones
Representative for the Assignee
Reg. No. 63,064

SUTHERLAND ASBILL & BRENNAN, LLP
999 Peachtree Street, NE
Atlanta, GA 30309-3996
(404) 853-8185
(404) 853-8806 (fax)
(First Data 047000US)